



AGENDA OF THE REGULAR MEETING
OF THE PLANNING COMMISSION
CITY COMMISSION CHAMBERS, CITY HALL
THURSDAY, OCTOBER 7, 2004 3:30 P.M.

CALL TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES OF PLANNING COMMISSION MEETING ON SEPTEMBER 23, 2004

OLD BUSINESS:

1. PUBLIC HEARING CASE #055-0-072204 – TERRENCE J. CARNEY

REQUEST FOR A RECOMMENDATION TO THE CITY COMMISSION FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT TO THE FUTURE LAND USE MAP DESIGNATION FROM LOW DENSITY RESIDENTIAL TO GC (GENERAL COMMERCIAL) OF APPROXIMATELY 1.9 ACRES, FOR PROPERTY GENERALLY LOCATED NORTH OF EMERSON STREET, AND EAST OF HIGHWAY 27, AS LEGALLY DESCRIBED. SEC. 26, TWP. 19S, RGE. 24E. **(CITY COMMISSION DATES: OCTOBER 25 AND NOVEMBER 8, 2004)**

2. PUBLIC HEARING CASE #040-1-072204 – TERRENCE J. CARNEY

REQUEST FOR A RECOMMENDATION TO THE CITY COMMISSION FOR REZONING OF APPROXIMATELY 1.90 ACRES FROM R-2 (LOW DENSITY RESIDENTIAL) TO C-3 (HIGHWAY COMMERCIAL), FOR PROPERTY GENERALLY LOCATED NORTH OF EMERSON STREET AND EAST OF US HIGHWAY 27, AS LEGALLY DESCRIBED. SEC. 26, TWP. 19S, RGE. 24E. **(CITY COMMISSION DATES: OCTOBER 25 AND NOVEMBER 8, 2004)**

3. PUBLIC HEARING CASE #059-0-092304 – CITY OF LEESBURG (MATTICK)

REQUEST FOR A RECOMMENDATION TO THE CITY COMMISSION FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT TO THE FUTURE LAND USE MAP DESIGNATION FROM COUNTY URBAN EXPANSION TO CITY LD (LOW DENSITY RESIDENTIAL) AND GC (GENERAL COMMERCIAL) OF APPROXIMATELY 8.8 ACRES, FOR PROPERTY GENERALLY LOCATED NORTH OF US 441, SOUTH OF SILVER LAKE DRIVE, AS LEGALLY DESCRIBED. SEC. 15 & 22, TWP. 19S, RGE. 25E. **(CITY COMMISSION DATES: OCTOBER 25 AND NOVEMBER 8, 2004)**

4. PUBLIC HEARING CASE #060-1-092304 – CITY OF LEESBURG (MATTICK)

REQUEST FOR A RECOMMENDATION TO THE CITY COMMISSION FOR REZONING OF APPROXIMATELY 8.8 ACRES FROM COUNTY CP (COMMERCIAL PLANNED); C-1 (NEIGHBORHOOD COMMERCIAL), R-1 (RURAL RESIDENTIAL), RP (RESIDENTIAL PROFESSIONAL) TO CITY C-3 (HIGHWAY COMMERCIAL), R-1 (SINGLE FAMILY RESIDENTIAL), FOR PROPERTY GENERALLY LOCATED NORTH OF US 441, SOUTH OF SILVER LAKE DRIVE, AS LEGALLY DESCRIBED. SEC. 01 & 15, TWP. 19S, RGE. 25E. **(CITY COMMISSION DATES: OCTOBER 25 AND NOVEMBER 8, 2004)**

5. PUBLIC HEARING CASE #064-0-092304 – CITY OF LEESBURG (ABC LIQUORS, INC.)

REQUEST FOR A RECOMMENDATION TO THE CITY COMMISSION FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT TO THE FUTURE LAND USE MAP DESIGNATION FROM COUNTY URBAN TO CITY GC (GENERAL COMMERCIAL) AND HD (HIGH DENSITY RESIDENTIAL) OF APPROXIMATELY 4.04 ACRES, FOR PROPERTY GENERALLY LOCATED EAST OF US 27/441, SOUTHEAST OF THE INTERSECTION OF US 27/441 AND PICCIOLA ROAD, AS LEGALLY DESCRIBED. SEC. 15, TWP. 19S, RGE. 24E. **(CITY COMMISSION DATES: OCTOBER 25 AND NOVEMBER 8, 2004)]**

6. PUBLIC HEARING CASE #065-1-092304 – CITY OF LEESBURG (ABC LIQUORS, INC.)

REQUEST FOR A RECOMMENDATION TO THE CITY COMMISSION FOR REZONING OF APPROXIMATELY 4.04 ACRES FROM COUNTY C-1 (NEIGHBORHOOD COMMERCIAL) AND COUNTY R-1 (SINGLE FAMILY RESIDENTIAL) TO CITY C-3 (HIGHWAY COMMERCIAL); C-1 (NEIGHBORHOOD COMMERCIAL) AND CITY R-2 (LOW DENSITY RESIDENTIAL), FOR PROPERTY GENERALLY LOCATED EAST OF US 27/441, SOUTHEAST OF THE INTERSECTION OF US 27/441 AND PICCIOLA ROAD, AS LEGALLY DESCRIBED. SEC. 15, TWP. 19S, RGE. 24E. **(CITY COMMISSION DATES: OCTOBER 25 AND NOVEMBER 8, 2004)]**

NEW BUSINESS:

1. PUBLIC HEARING CASE #083-1-100704 – SHIRLEY A. CARTER

REQUEST FOR A PLANNED UNIT DEVELOPMENT IN AN R-1 (LOW DENSITY RESIDENTIAL) DISTRICT, FOR CHURCH; DAY CARE, SINGLE FAMILY RESIDENCE; EDUCATIONAL USES/DORMITORY, FOR PROPERTY GENERALLY LOCATED WEST OF MARSHALL DRIVE, SOUTH OF NORTH SHORE DRIVE, AS LEGALLY DESCRIBED. SEC. 14, TWP. 19S, RGE. 24E.

2. PUBLIC HEARING CASE #084-2-100704 – SHIRLEY A. CARTER

REQUEST FOR A CONDITIONAL USE PERMIT TO ALLOW A CHURCH IN AN R-1 (LOW DENSITY RESIDENTIAL) DISTRICT, FOR PROPERTY GENERALLY LOCATED WEST OF MARSHALL DRIVE, SOUTH OF NORTH SHORE DRIVE, AS LEGALLY DESCRIBED. SEC. 14, TWP. 19S, RGE. 24E.

ADJOURNMENT

NOTICE: PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE PERSONNEL DEPARTMENT, ADA COORDINATOR, 48 HOURS IN ADVANCE OF THE MEETING AT 728-9740.

"F.S.S. 286.0105: IF ANY PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE PLANNING & ZONING COMMISSION, WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, SUCH PERSON WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED." THE CITY OF LEESBURG DOES NOT PROVIDE THIS VERBATIM RECORD.